**Central University of Himachal Pradesh** (Established under Central Universities Act 2009) PO BOX: 21, DHARAMSHALA, DISTRICT KANGRA, HIMACHAL PRADESH-176215 Website : www.cuhimchal.ac.in; Email: brdhiman1955@gmail.com

	ļ	App	licati	on Fori	n for	Teachin	g Pos	ts		
Advertiser	nent N	0			Dated	•••••				
Post Appli	Post Applied for								hotoaraph	
School of							Fix your latest photograph and sign across			
Departme	nt of									
Particulars of D Draft No.	emand	d Draf	t:			Dated			Ame	ount
		Name	of the	Issuing Bi	anch and	name of the				
Name of the B	ank on	whic	h drawn							
Applicant should <mark>125/-</mark> for SC/ST a favour of <b>Financ</b>	ind han	dicapp	ed candio	dates in the f	orm of Dem	and Draft from	any natio	onalized b		
1. Personal o	details	: Us	e CAPI	TAL LETTE	RS and w	rite clearly				
Name:	English									
	Hindi									
Date of Birth:			Day	Month	Year	Age as on da of advertise		Year	Month	
						Of advertise	inent			
Place of Birth:			City / Vi	City / Village: Stat		State :	State : C		Country :	
Father's Name :	Engli	sh								
	Hindi	i								
Mother's name:	0									
Religion:	Hindi	i								
Nationality :		Gend	ler		Category			Marit	al Status	
		Male	!		SC S	ST		Single	!	
		Fem	ala			`anaral		Morri	ad	
		Fem	ale		OBC G	ieneral	-	Marri	eu	
If physical challe indicate relevan		Туре	of Disabi	ility			Percent	tage of dis	sability	
particulars:	•									

2. Educational Qua	lifications:	Attac	h self-att	ested pho	tocopies o	of each e	xamination
	Name of the Board / University	Year	Marks Obtained	Maximum marks	%age of marks / CGPA with %age marks	Division	Subjects studied
Matriculation (10 <sup>th)</sup>							
Higher Secondary/ Intermediate(10+2)							
Bachelor's degree 							
Master's degree  ( Name of degree)							
M.Phil. in	Topic of the	M.Phil	. Dissertati	on:			
Ph.D.			Topic of t	he Thesis:			
Any other							
Details of JRF/NET/SLET	Year Qualifi	ed	Subject				
JRF							
NET							
SLET							

3. Present Assignment								
Designation	Employer (Name of the Organisation)		Date of Joining Date/Month/Year	Nature of Appointment (Adhoc/ Temporary/ Permanent/ Contractual				
Basic Pay p.m. (Rs.)	Pay Band (Rs.)	GP/AGP (Rs)	Gross Salary p.m. (Rs.)	Increment Date (Date/Month)				
<ul> <li>What has been</li> </ul>	your important/u	nique contribut	ion(s) in the present as	ssignment:				

## 4. Past Work Experience (Please start from first appointment to the present position). Add additional rows, if needed.

Post held	Pay	Basic Pay	Gross	Employer		Experience		Nature of
	Scale/ Band	p.m. (Rs)	Salary p.m.	(Name & address of the Organisation)	From	То	Total Experience in Years/ Months	assignment

• Total Teaching Experience in years on the date of advertisement	Years of Teaching	Years of Teaching	Years of Teaching				
	Experience of PG	Experience of UG	Experience of UG and PG				
	classes only	classes only	classes Together				
What have been your important/unique contribution(s) in the previous assignment:							

## 5. Research Experience after obtaining Ph.D.:

Position held	Emoluments (per month)	Name of the University/Institution		Period of work	
			From	То	No. of years

6. Research Guidance Experience:							
Sr. No.	Course	Number of Candic	dates				
		Awarded	Under Supervision				
1	M.Phil						
2	Ph. D.						

Sr.	Tune of Publications	Published	Accorded	Communicated
sr. No.	Type of Publications	Published	Accepted	Communicated
1	Reference Books with ISBN No.			
2	Text Books with ISBN No.			
3	Edited Books with ISBN No.			
4	Research Papers in refereed international journals with ISSN NO.			
5	Research Papers in refereed national journals with ISSN NO.			
6	Papers in other international journals with ISSN			
	NO.			
7	Papers in other national journals with ISSN NO.			
8	Chapters in edited books with ISBN No.			
9	Articles in national magazines/newspapers			
10	Articles in regional/local magazines/newspapers			
11	Papers presented in International			
	Seminars/conferences			
12	Papers published in proceedings of international seminars/conference			
13	Papers presented in national seminars/conferences			
14	Papers published in proceedings of national seminars/conference			

Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue, impact factor of the articles/papers and year of publication

8. Research Projects Completed (Insert additional rows, if necessary):							
Title of the Project	Name of the Funding	g Amount	Duration				
	Agency		From	То			

9. Research Projects Ongoing (Insert additional rows, if necessary):							
Title of the Project	Name of the Funding	Amount	Duration				
The of the Project	Agency		From	То			

attended (Insert additional r Name of the Programme	Year	Duration (in days)	Organising Institution

11. Details of the Seminars/Conference/Workshops Organised							
Name of the Programme	Year	Duration (in days)	Capacity in which involved				

12. Details of Conferences/Sem ( Insert additional rows if neces		hops at	tended:		
Name of the	Name of the	Year	Duration in	Presented	Key Note Speaker/
Seminar/Conference/Symposia, etc.	Organiser		Days	Paper	Chaired Session

13. Details of the Lectures De	elive	ered						
Торіс		Year Event			Place			
14. Consultancy Work under	take	en ( Attach a	dditic	onal sheet if	needed):			
Name of the Organisation	Nat	ure of Consultar	ιςν	Amount	Duration	Duration		
	Nat		icy		From	То		
15. Membership of Academic			BOS,	etc) of Univ	ersities.			
(Insert additional rows, if nec	ess	ary)						

16. Proficiency in Computing: (on a scale of 1 -10, where 10 =the most proficient)					
Windows based Packages	Proficiency	Statistical/ Mathematical Packages	Proficiency	Others (Pl. specify)	Proficiency
Words		SPSS			
Excel		MatLab			
Power Point		e-View			
Access					
Outlook					

17. Languages Known	Spoken	Written	

18. Details of Foreign Visits:					
	Durness of visit	Duration	Duration		
Countries visited	Purpose of visit	From	То	Total	Period

20. Awards /Honours/any other academic distinction (Insert additional Rows if necessary)

21. Participation in Extension work/community services (Attach additional sheet if needed):

22. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, students' welfare, etc.

23. Any other Experience/Achievements/ Qualifications relevant to the post applied for :

24. Administrative	Experiences	: (In Years)			
Positions		Experience	Positions		Experience
Registrar/Finance Office	r		Provost/Chief W	/arden	
Dean of the Faculty/Sch Welfare	ool/Students		Chief Proctor		
Head of Department			Proctor/Warder	1	
Director of Centres			Others		
25. References: Pl	ease provide	names of t	nree persons who	are not relat	ed and
			Il experience/acco		
1		2		3	
Name and address					
Contact Address					
Email:					
Phone (landline)					
With STD Code: Mobile Phone no.					
Woblie Phone no.					
Fax with STD code					
26. Contact Detail	s of the Appl	icant:			
Address for Correspond			Permanent address		
Name			Name		
House No:			House No:		
Street:			Street:		
City:			City:		
State:			State:		
Pin Code:			Pin Code:		
Email:	Phone No. (With STD		Mobile No.	Fax No	).

## 27. Declaration \_\_\_\_\_son/daughter of \_\_\_\_ ١, hereby declare that all the entries made by me in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the university without assigning any reason thereof. Signature of the applicant Name in Capital letters Date:\_\_\_\_\_ Place\_\_\_\_\_ (Unsigned application is liable to rejection) 28. Endorsement by the EMPLOYER (In case of in-service candidates, whether in permanent/contract/temporary capacity, the application must be endorsed/forwarded by the Head of the Department/Employer. Otherwise the application is liable to be rejected.) Forwarded to the Central University of Himachal Pradesh, Dharamshala, Himachal Pradesh, India - 176215 The applicant Dr./Mr./Mrs/Ms. , who has submitted this application for the post of \_\_\_\_\_\_ in the Central University of Himachal Pradesh, has been \_\_\_\_\_ in the post of working in this organization namely \_\_\_\_\_ in a temporary / contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay/Pay Band of ₹.\_\_\_\_\_\_ . He /She is drawing a basic pay of ₹ \_\_\_\_\_\_ His / Her next increment is due on\_\_\_\_\_ Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Himachal Pradesh, (Signature of the forwarding officer) Name: Designation:\_\_\_\_ Place: Date: (Seal)

SI. No	Documents	
1.	Matric/ Secondary/High School (10th Class) Marks Sheet	
2.	Matric/Secondary/High School (10th Class) Certificate	
3.	Sr. Secondary/Intermediate (12th Class) Marks Sheet	
4.	Sr. Secondary/Intermediate (12th Class) High School Certificate	
5.	Bachelor's Degree Marks Sheet	
6.	Bachelors' Degree	
7.	Master's Degree Marks Sheet	
8.	Master's Degree	
9.	M. Phil. Marks Sheet	
10.	M. Phil Degree	
11.	Ph. D. Degree	
12.	NET/SET	
13.	Category certificate (OBC category certificate not older than six months)	
14.	Experience Certificate(s) from previous employers	
15.	Endorsement from the present employer	
16.	DD for the application fees (in original)	
17.	API Score Sheet	
18.	Any other	

List of Documents be checked & ticked properly. Any lapse on this account is liable for rejection of your form.