

# Central University of Himachal Pradesh

(Established under Central Universities Act 2009)

PO BOX: 21, DHARAMSHALA, DISTRICT KANGRA, HIMACHAL PRADESH-176215

Website : [www.cuhimchal.ac.in](http://www.cuhimchal.ac.in); Email: [brdhirman1955@gmail.com](mailto:brdhirman1955@gmail.com)

## Application Form for Teaching Posts

Advertisement No.....Dated .....  Post Applied for .....  School of .....  Department of .....	<b>Fix your latest photograph and sign across</b>
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### Particulars of Demand Draft:

Draft	No. _____	Dated _____	Amount _____
Name of the Issuing Branch and name of the Bank _____			
Name of the Bank on which drawn _____			

Applicant should enclose with this application form, processing fee of **Rs 500 /-** for general category and **Rs. 125/-** for SC/ST and handicapped candidates in the form of Demand Draft from **any nationalized bank** drawn in favour of **Finance Officer, Central University of Himachal Pradesh** payable at **Dharamshala (HP)**

### 1. Personal details: Use CAPITAL LETTERS and write clearly

<b>Name:</b>	<b>English</b>						
	<b>Hindi</b>						
<b>Date of Birth:</b>	<b>Day</b>	<b>Month</b>	<b>Year</b>	<b>Age as on date of advertisement</b>	<b>Year</b>	<b>Month</b>	
<b>Place of Birth:</b>	<b>City / Village:</b>			<b>State :</b>	<b>Country :</b>		
<b>Father's Name :</b>	<b>English</b>						
	<b>Hindi</b>						
<b>Mother's name:</b>	<b>English</b>						
	<b>Hindi</b>						
<b>Religion:</b>							
<b>Nationality :</b>	<b>Gender</b>		<b>Category</b>			<b>Marital Status</b>	
	Male		SC ST			Single	
	Female		OBC General			Married	
<b>If physical challenged, indicate relevant particulars:</b>	<b>Type of Disability</b>					<b>Percentage of disability</b>	

## 2. Educational Qualifications: Attach self-attested photocopies of each examination

	Name of the Board / University	Year	Marks Obtained	Maximum marks	%age of marks / CGPA with %age marks	Division	Subjects studied
Matriculation (10 <sup>th</sup> )							
Higher Secondary/ Intermediate(10+2)							
Bachelor's degree ..... ( Name of degree)							
Master's degree ..... ( Name of degree)							
M.Phil. in .....	<b>Topic of the M.Phil. Dissertation:</b>						
Ph.D. .....	<b>Topic of the Thesis:</b>						
Any other							
<b>Details of JRF/NET/SLET</b>	<b>Year Qualified</b>		<b>Subject</b>				
JRF							
NET							
SLET							

## 3. Present Assignment

Designation	Employer (Name of the Organisation)		Date of Joining Date/Month/Year	Nature of Appointment (Adhoc/ Temporary/ Permanent/ Contractual)
Basic Pay p.m. (Rs.)	Pay Band (Rs.)	GP/AGP (Rs)	Gross Salary p.m. (Rs.)	Increment Date (Date/Month)
<ul style="list-style-type: none"> <li>What has been your important/unique contribution(s) in the present assignment:</li> </ul>				



**6. Research Guidance Experience:**

Sr. No.	Course	Number of Candidates	
		Awarded	Under Supervision
1	M.Phil		
2	Ph. D.		

**7. Details of Publications: (Number of Publications)**

Sr. No.	Type of Publications	Published	Accepted	Communicated
1	Reference Books with ISBN No.			
2	Text Books with ISBN No.			
3	Edited Books with ISBN No.			
4	Research Papers in refereed international journals with ISSN NO.			
5	Research Papers in refereed national journals with ISSN NO.			
6	Papers in other international journals with ISSN NO.			
7	Papers in other national journals with ISSN NO.			
8	Chapters in edited books with ISBN No.			
9	Articles in national magazines/newspapers			
10	Articles in regional/local magazines/newspapers			
11	Papers presented in International Seminars/conferences			
12	Papers published in proceedings of international seminars/conference			
13	Papers presented in national seminars/conferences			
14	Papers published in proceedings of national seminars/conference			

**Important Note:**

Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue, impact factor of the articles/papers and year of publication









**20. Awards /Honours/any other academic distinction  
( Insert additional Rows if necessary)**

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**21. Participation in Extension work/community services  
( Attach additional sheet if needed):**

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**22. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, students' welfare, etc.**

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**23. Any other Experience/Achievements/ Qualifications relevant to the post applied for :**

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**24. Administrative Experiences : (In Years)**

Positions	Experience	Positions	Experience
Registrar/Finance Officer		Provost/Chief Warden	
Dean of the Faculty/School/Students Welfare		Chief Proctor	
Head of Department		Proctor/Warden	
Director of Centres		Others	

**25. References: Please provide names of three persons who are not related and are familiar with the work/professional experience/accomplishments**

	1	2	3
Name and address			
Contact Address			
Email:			
Phone (landline) With STD Code:			
Mobile Phone no.			
Fax with STD code			

**26. Contact Details of the Applicant:**

Address for Correspondence		Permanent address	
Name House No: Street: City: State: Pin Code:		Name House No: Street: City: State: Pin Code:	
Email:	Phone No. (With STD Code)	Mobile No.	Fax No.

## 27. Declaration

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
hereby declare that all the entries made by me in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant \_\_\_\_\_

Name in Capital letters \_\_\_\_\_

Date: \_\_\_\_\_ Place \_\_\_\_\_

(Unsigned application is liable to rejection)

## 28. Endorsement by the EMPLOYER

(In case of in-service candidates, whether in permanent/contract/temporary capacity, the application must be endorsed/forwarded by the Head of the Department/Employer. Otherwise the application is liable to be rejected.)

**Forwarded to the Central University of Himachal Pradesh, Dharamshala, Himachal Pradesh, India - 176215**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Central University of Himachal Pradesh, has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay/Pay Band of ₹. \_\_\_\_\_. He /She is drawing a basic pay of ₹ \_\_\_\_\_ His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Himachal Pradesh,

(Signature of the forwarding officer)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Seal)

## 29. Checklist of Documents Enclosed

Sl. No	Documents	
1.	Matric/ Secondary/High School (10th Class) Marks Sheet	
2.	Matric/Secondary/High School (10th Class) Certificate	
3.	Sr. Secondary/Intermediate (12th Class) Marks Sheet	
4.	Sr. Secondary/Intermediate (12th Class) High School Certificate	
5.	Bachelor's Degree Marks Sheet	
6.	Bachelors' Degree	
7.	Master's Degree Marks Sheet	
8.	Master's Degree	
9.	M. Phil. Marks Sheet	
10.	M. Phil Degree	
11.	Ph. D. Degree	
12.	NET/SET	
13.	Category certificate (OBC category certificate not older than six months)	
14.	Experience Certificate(s) from previous employers	
15.	Endorsement from the present employer	
16.	DD for the application fees (in original)	
17.	API Score Sheet	
18.	Any other	

List of Documents be checked & ticked properly. Any lapse on this account is liable for rejection of your form.